

## GENERAL NEWS.

The town of Warren, Idaho, has been wiped out by fire.

Forest fires are raging on the shores of Spirit Lake in the state of Washington.

The Third Catholic Eucharist Congress is to be held in New York, Sept. 27, 28 and 29.

Preliminary steps have been taken toward the formation of the Mormon political party.

Louis Deibler, who for twenty years directed the guillotine in Paris, is dead at the age of eighty-one years.

The Japanese charge the Russians with killing women and children and burning houses on Sushu Island.

Fire at Idaho Falls, Idaho, destroyed property worth \$350,000 and threatened to sweep away the entire town.

Six hundred Chicago stock handlers applied for their old places back and were informed they would be sent for when needed.

Magistrate Pool, of New York, has ruled, in the case of a barroom brawl, that a man "cannot be disorderly in a saloon."

President Hyde, of the Bath Iron Works, announced today that the battleship Georgia would be launched Tuesday, October 11.

Senator Charles W. Fairbanks opened the Republican campaign in Connecticut last Friday night with an address to a large audience at Hartford.

Mrs. Chas. Evans, of Monterey, Iowa, committed suicide because her husband went to a ball game. In falling to the floor she smothered to death her ten-months-old daughter.

Capt. William Rahm, known as "the corn king," says the corn crop will be very light in the Evansville section, owing to the ravages of the silk bug during the recent drouth.

The stockyard strike has been called off by President Donnelly. The packers have won the victory and they dictated the terms upon which a settlement was reached. The men will get even smaller wages than they were receiving when the strike began, and non-union men will be retained by the packers as far as possible. The strike of members of the affiliated unions will be declared off today.

The distribution of prize money growing out of the victory of the American fleet at Manila Bay has begun. Admiral Dewey gets \$18,511 as his reward, and the widow of Capt. Gridley comes next with \$9,415. The smallest amount any member of the crew receives is \$69. The total amount to be distributed is \$370,336.

## Nerve Fag.

If You Waste Your Nerve Energy, After Awhile You Will Suffer For It.

You can waste nerve force by excess, work, worry, anxiety, etc. You can weaken yourself by not eating proper food or securing sufficient rest to renew the nerve energy you use up. The proper treatment, in addition to good hygienic food, such as whole meal bread, prepared cereals, etc., is Dr. Miles' Restorative Nervine. This is as truly a brain and nerve food as any food you could eat, and besides, furnishes strength and tone of its own, which goes to the weakened nerve system, and sets it to rights. Dr. Miles' Restorative Nervine is a refreshing, revitalizing tonic food-medicine for the brain and nerves. It reconstructs worn-out nerve tissue, and fills your languid brain with new life and vigor. Dr. Miles' Nervine has made so many marvelous cures, of people so sick the doctors thought they were incurable, that it is today the standard medicine in many thousands of American homes. The first bottle is guaranteed to help you, or druggist returns your money. "The extreme heat, close confinement and intense mental strain incident to the banking business, has caused me to suffer with nervousness and insomnia. It gives me pleasure to say that I have used Dr. Miles' Nervine with very satisfactory results in the treatment of these afflictions. I am now on my fifth bottle, and out and sleep well. In fact have almost forgotten that I possess nerves."—R. L. DALRY, Asst. Cashier, State Bank, Texasboro, Ark. **FREE** Write to us for Free Trial Package of Dr. Miles' Anti-Pain Pills, the New Scientific Remedy for Pain. Also Symptom Blank. Our specialists will diagnose your case, tell you what is wrong, and how to right it. **DR. J. C. MILES, MEDICAL CO., LABORATORIES, ELKHART, IND.**

## The Relation of Religion to This Commercial Age

By Dr. N. LUCCOCK.  
Eminent St. Louis Divine.



**B**USINESS" is one of the first recorded words of our Lord. "I must be about My Father's business." He lifted it into the highest associations, where it ought always to be held. All our human interests and stirring activities have qualities in them and carry responsibilities with them, which touch another world. As brave old Martin Luther used to say, "The transaction may be profitable, and seem fair enough now, but what will God Almighty say about it in the end?" The age in which we live is preeminently a commercial age. The highest order of intellectual gifts and the noblest energies of the race are to a good degree drawn into the channels of trade. Men seek a career in commerce as they once sought it on the field of battle or in the arena of political life. One may designate the centuries by the central interests which dominated them. The twelfth century was the age of the Crusades, when nation touched nation and separated people united; it was early dawn of the modern era. The thirteenth was the age of chivalry—a century of splendor; the fifteenth was the century of discovery, when new continents arose out of the sea; the eighteenth was a century of revolution, when great ideas of truth and freedom reorganized political and social life; the nineteenth century was one of invention, when man by his skill and wonderful contrivances began to play with the mighty forces of nature; the twentieth century is destined to be one of commerce, in which the ends of the earth will meet face to face and exchange gifts and wealth and service.

Now, what is to be the relation of religion to this busy, dominant, commercial age? In the past centuries religion was a guiding force in life. The knights of the middle ages sought to rescue the sepulcher of Christ from alien influences. The explorer took possession of new lands under the banner of the cross, and with hymns and prayers. In like manner religion will continue to be the inspiring, regulative and constructive influence in this commercial age.

The message is the same in all the centuries—"Follow Me." But the movement, the form of service, may be varied and manifold.

But if one suppose that to follow Christ implies the abandonment of life's business and ordinary duties he is much mistaken. Take the case of the young nobleman. Christ's words to him, "Sell and give to the poor and follow me," seemed like a sharp, clear military call. So it was at the time. But that was not Christ's final teaching concerning wealth. That is found in his final direction—"Now he that hath a purse, a wallet, a sword, let him take them." It means that men are to lay hold of the forces of this world—wealth, organization, government—and dominate them in the spirit of the Master, use them in the service of the kingdom. "I pray not that those should take them out of the world, but that those should keep them from the evil of the world."

"Let every one wherein he is called therein abide with God." In a word, this is the gospel message to this commercial age: The disciple is to follow Christ in the administration of things as the apostles did in turning from them. It is possible to live on the heavenward side of one's occupation, making his daily business build up his truest and highest manhood, or, as we know, one's very success in life, as he calls it, may leave him a moral ruin. The honor and glory of life lie in clinging to the highest, in whatever form it may come to us, and in great companionship with Christ.



## An Optimistic Outlook

By BISHOP SAMUEL FALLOWS.

I have been greatly interested in the accounts of the sermons and addresses delivered at the various commencements of the schools of learning, marking the ushering into active life of thousands of young men and women of the land. I failed to find in any of these baccalaureate discourses any evidences of pessimism. In some of them references were made to the grave problems which modern society has to meet and the possible dangers which menace our civilization from unhappy existing conditions. But there was an emphatic strain of hope and cheer along with the note of alarm. However dark the clouds that lower upon our horizon, they are not so threatening as those which have shrouded the heavens in blackness in the days gone by.

These prophets of coming good are the true seers and teachers of our youth. It has been said, "Revolutions never go backward." It can be said with perfect truth, "Evolution never goes backward." There may be an apparent retrograding here and there. Things may be worse in a particular period or in a circumscribed area. There may be stagnation of thought and paralysis of action and ensuing death in a nation or community, but the progress of the race is ever upward.

Why should we not believe in the sentiment of the poetic line, "The grandest times are before us"? The God of nature and humanity has never abdicated His universe. He did not create that universe to be a failure, else He were not the God of wisdom, love and power. On every ample page of the great book he has written progress is emblazoned. His word of truth in the Old Testament is instinct with the promise and potency of the grandest times which are before a waiting and watching and working world. Christ declared that greater works should be done by His believing disciples than He Himself had performed. The best days the world has ever known are the present. To deny it is to deny that the sun shines. But better days are to come.

## Change in Religious Thought

By PROF. SHAILER MATTHEWS,  
University of Chicago.

One or two changes in our religion are apparent. The child itself can see a difference in our way of keeping the Sabbath. Theological study of the Bible has changed.

It may be a sad thing that certain truths are questioned, but no attempt to argue to-day with the arguments of the last century is as foolish as to try to fight Indians armed with the rifle as they were fought when they had only bows and arrows.

Religious experience is the same as it always was. If we cannot understand and accept all the theology of the church, let us look to the body of faith, and seeking we shall find.

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### Advertised Letters.

The following is a list of unclaimed letters remaining in the post office at Marion, Ky., Sept. 8th, 1904. If not claimed in 30 days they will be sent to the Dead Letter Office at Washington, D. C.

#### LETTERS.

Ada Bateman  
Charlie Coons  
David S. Cockrill  
Jennie Duval  
George T. Drury  
W. W. Fraley  
Tom Farley  
Lawrence Tilliglin  
Mollie A. Hill  
J. H. Musselman  
Mollie Morrow  
C. L. Moore  
Mrs. M. J. Philips  
R. M. D. Richardson  
Ida Stone  
J. E. Wilson (2)  
PASTAL CARDS.  
J. S. Hill  
Martha Elizabeth Moore

One cent will be charged upon delivery. Please say "advertised" when inquiring.

GEO. M. CRIDER, P. M.

### Sheriff's Sale.

By virtue of Execution No. 1972, Book 20, directed to me, which issued from the Clerk's Office of the Daviess Circuit Court, in favor of Lizzie Logsdon against A. B. Taylor, I, or one of my deputies, will, on Monday, the 10th day of October, 1904, between the hours of 10 o'clock, A. M. and 2 o'clock P. M., at the Court house door in Marion, county of Crittenden, Ky., expose to Public Sale to the highest bidder, the following property (or so much thereof as may be necessary to satisfy the amount of the Plaintiff's debt, interest and costs), to wit:

A tract of land lying in Crittenden county, Ky., and bounded as follows: Beginning at 2 hickory trees in Hackney's East line, thence N 86 E 104 poles to 2 hickories, thence N 90 poles to a white oak, thence N 55 E 52 poles to a white oak, thence N 15 E 12 poles to a triple white oak, thence N 36 E 24 poles to an elm and hickory, thence S 70 E 103 poles to a white oak and hickory, thence N 64 E 37 poles to a white oak, E Ramage's corner, thence N 48 E 80 poles to a Spanish oak and double dogwood, thence N 15 W 80 poles to a white oak, thence N 70 W 8 poles to an ash, white oak and hickory, thence S 62 W 68 poles to a post oak and triple hickory, thence N 62 W 56 poles to 3 hickories, thence N 17 E 38 poles to a white oak in Young's corner in the Seminary line, thence S 50 W 96 poles to a post oak, thence N 35 W 54 poles to a hickory, thence N 12 E 72 poles to an oak and gum and poplar, Young's corner, thence N 77 W 37 poles to a white oak on side of a branch, thence S 22 W 50 poles to 2 black gums, thence S 44 poles to a white oak, thence S 32 E 16 poles to a poplar and gum, thence S 89 W 152 poles to a post oak, Hackney's Military N E corner, thence S 10 E 308 poles to the beginning. Estimated to contain 250 acres more or less with the exception of 28 acres to Bob Anderson and 40 acres to Boon Harger and 30 acres to Edward Beard. This also includes the 25 acre tract purchased from R. S. Heath recorded on page 412, Deed Book No. 8. Being the same property conveyed to A. R. Taylor by Mrs Cordelia Beard, et al, by deed of record in the County Court Clerk's Office in Crittenden county, Ky. in Deed Book 15, Page 374. Levied upon as the property of A. B. Taylor.

TERMS: Sale will be made on a credit of 3 months, bond with approved security required, bearing interest at the rate of 6 per cent per annum from day of sale, and having the force and effect of a replevin bond, this the 22 day of August, 1904.

J. W. LAMB,  
Sheriff Crittenden County.

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There are 5,335 Cash Prizes, ranging from \$5.00 to \$25,000. Also a Special Prize of \$10,000 to the one who may estimate the exact total vote before October 8th.

### Total Ballots Cast in Ohio in other Presidential Years.

1888.....	841,841	1896.....	1,020,107
1892.....	861,625	1900.....	1,049,121

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